

GSP Club of Atlanta, Inc.
Hunt Test
November 23, 2019 & November 24, 2019

Directions:

From I-75 North or South take exit 101 and go west about 10 miles to park on the left

Georgia Veterans Memorial State Park
2459 Hwy 280 W
Cordele, GA

GSP CLUB OF ATLANTA, INC
Carol Simmons, Hunt Test Secretary
6224 Mt Salem Circle
Flowery Branch, GA 30542

Braces will be posted at - www.gspatlanta.net



AKC Hunt Test
November 23, 2019 & November 24, 2019

Closing Date
Monday, November 18, 2019

- TRAVEL WITH ALL CURRENT HEALTH RECORDS ON ALL ANIMALS (REQUIRED BY LAW)
- HANDLERS ENTERING A RETRIEVING STAKE(S) ARE REQUIRED TO WEAR BLAZE ORANGE (AKC RULE)
- ENTRANTS ARE RESPONSIBLE FOR COMPLETE AND ACCURATE INFORMATION WHEN ENTERING
- MAKE CHECKS PAYABLE TO THE GSP CLUB OF ATLANTA, INC
- THE CLUB, OFFICERS AND LAND OWNERS ARE NOT RESPONSIBLE FOR ACCIDENTS, INJURY OR LOSS INCURRED TO ANY PERSONS, ANIMALS OR EQUIPMENT

BRACES WILL BE POSTED AT

www.gspcatlanta.net



HUNT TEST PERMIUM LIST EVENT 2019408906 & 2019408907

GERMAN SHORTHAIRED POINTER CLUB OF ATLANTA, INC
AKC LICENSED

HUNT TEST

Georgia Veterans Memorial State Park
2459 Hwy 280 W, Cordele, GA Crisp County

November 23, 2019 & November 24, 2019

This Hunt Test is held under the Rules and Regulations of the

AMERICAN KENNEL CLUB

ALL STAKES OPEN TO ALL AKC REGISTRABLE POINTING BREEDS

ENTRIES LIMITED: to the number of dogs which can be run during available daylight hours & entries will close when that limited it reached if this occurs prior to the specified closing time

MAIL ENTRIES WITH CHECK TO:

Carol Simmons, Hunt Test Secretary

6224 Mt Salem Circle, Flowery Branch, GA 30542

Phone: 404-697-6711

e-mail: cmsdals@bellsouth.net

Entries will close at 5:00 PM on Monday, November 18 2019 with the HT Secretary

Drawing will take place at 6:00 PM, November 18, 2019 at the above address

OFFICERS

President—Bill Brent, 1810Wickersham Hollow, Cumming, GA 30041

Vice President—Glenn Fussell, 4652 Sears Dr, Columbus, GA 31907

Treasurer—Carol Simmons, 6224 Mt Salem Cr., Flowery Branch, GA 30542

Secretary—Jen Houghton, 668 RoxtonLN SW, Marietta, GA 30064

BOARD

Don Coller Candy Wright

Jay Houghton Rob Woodward Robert Johnson

FIELD TRIAL COMMITTEE

Chairman:

Bill Brent

COMMITTEE MEMBERS

Carol Simmons Marsha Brent Glenn Fussell

Karen Coller Ben Coller

STAKES, SCHEDULE & ENTRY FEES

Saturday December 19, 2015

Master Hunter	8:00 AM	\$50.00
Senior Hunter	to follow MH	\$50.00
Junior Hunter	to follow SH	\$40.00

Sunday December 20,2015

Master Hunter	8:00 AM	\$50.00
Senior Hunter	to follow MH	\$50.00
Junior Hunter	to follow SH	\$40.00

JUDGES AND STAKES TO BE JUDGED

Judges

Bill Brent, ZD030, 1810 Wickersham Hollow, Cumming, GA 30041
Tania Campbell, 52661, 2560 Greens Lane, Powder Springs, GA 30127
Earl Fowls, ZD026, 1727 Cook Rd, Zebulon, GA 30295
Wayne James, 25518, 4505 Sandfort Rd, Seale, AL 36875

Judges Assignments

SATURDAY November 23, 2019

Master Hunter	Brent	Campbell
Senior Hunter	Brent	Campbell
Junior Hunter	Brent	Campbell

SUNDAY November 24, 2019

Master Hunter	James	Fowls
Senior Hunter	James	Fowls
Junior Hunter	James	Fowls

COURSE & BIRDS

All stakes - Single course without bird field - Native and liberated quail in all stakes - Blank cartridges will be fired in All Stakes - AKC approved tracking collars are permitted

PRIZES

MAKE CHECKS PAYABLE TO GSP CLUB OF ATLANTA, INC

NO PHONE ENTRIES—E-MAIL ENTRIES WILL BE ACCEPTED
FEES MUST BE RECEIVED PRIOR TO DRAWING
SIGN YOUR ENTRY FORM (AKC Requirement) & INCLUDE YOUR PHONE NUMBER AND E-MAIL ADDRESS. MAKE SURE TO WAIVE SIGNATURE IF SENDING BY EXPRESS OR PRIORITY MAIL.

DIRECTIONS: From I-75 North or South, take exit 101, go west about 10 miles to Park on your left

CAMPING: Camping on the grounds is permitted. There are NO hookups and NO Dump Tanks available.

FOOD: Lunch available on site
WATER & TOILET FACILITIES: *Both Available*

JOIN US FOR LUNCH EACH DAY

PLEASE READ—IMPORTANT ENTRY INFORMATION

ALL ENTRY FORMS MUST BE COMPLETE WITH FEES IN ORDER TO BE DRAWN, PLEASE SUBMIT A SEPARATE ENTRY FORM FOR EACH DOG ENTERED. ANY QUESTION(S) ON AN ENTRY, A COLLECT CALL WILL BE PLACED BY THE HUNT TEST SECRETARY. IF THE HUNT TEST FILLS PRIOR TO THE SPECIFIED CLOSING DATE, A WAITING LIST WILL BE ESTABLISHED. IT IS EACH ENTRANTS RESPONSIBILITY TO OBTAIN BRACING INFORMATION. ALL ENTRANTS ARE RESPONSIBLE FOR COMPLETE AND ACCURATE INFORMATION WHEN ENTERING.

**OFFICIAL AKC LICENSED FIELD TRIAL OR HUNT TEST
GERMAN SHORTHAIRED POINTER CLUB OF ATLANTA, INC**
November 23, 2019 & November 24, 2019 Event 2019408906-07
Carol Simmons, HT Secretary, 6224 Mt Salem Circle, Flowery Branch, GA 30542
ENTRIES CLOSE: November 18, 2019 at 5:00 PM

I enclose \$ _____ for entry fee

Sat _____ Master Hunter _____ Senior Hunter _____ Junior Hunter
Sun _____ Master Hunter _____ Senior Hunter _____ Junior Hunter

NAME OF DOG _____
CALL NAME _____ MALE ___ FEMALE
AKC Reg # _____ OR AKC LITTER # _____
OR Foreign Reg # _____ AND Country of Registry _____
Breed _____ Birth Date _____
Sire _____
Dam _____
Breeder _____
Name of Actual Owner _____
Owner's Address _____
City _____ State _____ Zip _____
Name of Handler _____

AKC Rules, Regulations and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premiums of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse the entry for cause which the club shall deem sufficient. In consideration of the acceptance of the entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to the dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injury, death or property damage may be caused, and whether or not the same have been caused or may be alleged to have been caused by negligence or the aforementioned parties or any of their employees, agents, or any other persons. (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED PRICES AND GUIDELINES.

Signature of owner or his agent
duly authorized to make this entry: _____

Phone # _____ E-mail: _____

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Owner's Address _____
City _____ State _____ Zip _____
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Signature of owner or his agent
duly authorized to make this entry: _____

Phone # _____ E-mail: _____